PATENT

Attorney Reference Number 6469-56984

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IN THE UNITED STATES I

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Agoston et al.

Application No. 09/833,015

Filed: April 10, 2001

For: ULTRAFAST SAMPLER WITH COAXIAL

TRANSITION

Examiner: --

Date: April 15, 2002

Art Unit: 2816

## **CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on April 15, 2002, as First Class Mail in an envelope addressed to: BOX PG PUB DRAWINGS, COMMISSIONER FOR PATENTS, WASHINGTON D.C. 20231.

Attorney for Applicant

TRANSMITTAL LETTER

BOX PG PUB DRAWINGS COMMISSIONER FOR PATENTS WASHINGTON, DC 20231

Enclosed for filing in the application referenced above are the following:

Petition Under 37 C.F.R. § 1.182 Requesting Entry of Replacement Drawings for Purposes of Patent Application Publication

Drawings (7 sheets)

A check in the amount of \$130.00 to cover the above-listed fees

The Director is hereby authorized to charge any additional fees that may be required, or credit over-payment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

Βv

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Docketing

cc:

miscellaneous transmittal letter

TRANSMITTAL - Page 1 of 1

Attorney Reference Number 6469-56984 Application Number 09/833,015

04/15/02 111276

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Attorney for Applicant

**BOX PG PUB DRAWINGS** COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

## PETITION UNDER 37 C.F.R. § 1.182 REQUESTING ENTRY OF REPLACEMENT DRAWINGS FOR PURPOSES OF PATENT APPLICATION PUBLICATION

Applicants request publication of the above referenced patent application with the attached 7 sheets of replacement drawings instead of the 11 sheets of drawings filed with the application. This Petition is submitted prior to fourteen months from the earliest filing date for which the application seeks benefit under Title 35, U.S. Code and is accompanied by the fee prescribed by 37 C.F.R. § 1.17(h) as specified by M.P.E.P. § 507.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

Michael D. Jones

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